



Kant as Philosophical Anthropologist

F.P. van de Pitte

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This work is the product of several years of intense study of the various aspects of Kant's work, and the attempt to provide insights for students both with respect to the details of the Kantian system, and into the development and implications of the system as a whole. During that time many individuals have contributed to its ultimate formulation, and I would like to express my appreciation at least to the more generous contributors. For a careful reading of the manuscript in its earlier forms, and suggestions which helped in many ways to improve the work and to crystalize its thesis, I would like to thank Professors Wilbur Long, A. C. Ewing, and Richard Bosley. For their interest and encouragement in the later stages of the project, I must thank Professor Lewis White Beck, and the many students who have taken my Kant seminar at the University of Alberta, especially Mr. Dieter Hartmetz. And finally, I acknowledge with pleasure my longstanding debt to Professor William H. Werkmeister for his years of critical advice and encouragement. Perhaps only Kant and my wife have contributed more to my philosophic development. Acknowledgment must also be made of the permission kindly granted by various publishers for the use of material from the following works under their copyright. Kant's Critique of Practical Reason, translated by Lewis White Beck (copyright 1956, by The Liberal Arts Press, Inc.

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